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Joyce Vaughan
Signature

5/14/97
Date

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: LABALLE, C. : Attorney Docket No: 58,301
: :
Applicants: DI PIETRO, C. et.al.: Group Art Unit: 2102
: :
Serial No: 08/205,045 : In response to: NOA
: :
Filed: 03/02/1994 : BATCH: K45
: :
Title: ELECTRIC VEHICLE MOTOR

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Hon. Commissioner of Patents and Trademarks
BOX ISSUE FEE
Washington, DC 20231

SIR:

Enclosed please find Notice of Allowance and Issue Fee for the above captioned allowed patent application.

Please charge any fee or credit any overpayment pursuant to 37 C.F.R. §§ 1.16, 1.17 or 1.18 to Deposit Account 14-1325.

Respectfully submitted,

Walter G. Sutcliff
Walter G. Sutcliff
Reg. Number: 24,914
Telephone: 410-765-4487
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PART B—ISSUE FEE TRANSMITTAL

MAILING INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE. Blocks 2 through 6 should be completed where appropriate. All further correspondence including the Issue Fee Receipt, the Patent, advance orders and notification of maintenance fees will be mailed to addressee entered in Block 1 unless you direct otherwise, by: (a) specifying a new correspondence address in Block 3 below; or (b) providing the PTO with a separate "FEE ADDRESS" for maintenance fee notifications with the payment of Issue Fee or thereafter. See reverse for Certificate of Mailing.

1. CORRESPONDENCE ADDRESS

WESTINGHOUSE ELECTRIC CORP.
LAW DEPT-INTELLECTUAL
PROPERTY SECTION
11 STANWIX ST.
PITTSBURGH PA 15222-1384

Batt

2. INVENTOR(S) ADDRESS CHANGE (Complete only if there is a change)

INVENTOR'S NAME

Street Address

City, State and ZIP Code

CO-INVENTOR'S NAME

Street Address

City, State and ZIP Code

Check if additional changes are on reverse side

SERIES CODE/SERIAL NO.	FILING DATE	TOTAL CLAIMS	EXAMINER AND GROUP ART UNIT	DATE MAILED
08/205-045	03/02/94	027	LABALLE, C.	2102 03/11/97
First Named Applicant		DI PIETRO, CARLO C.		

TITLE OF INVENTION
ELECTRIC VEHICLE MOTOR

ATTY'S DOCKET NO.	CLASS-SUBCLASS	BATCH NO.	APPLN. TYPE	SMALL ENTITY	FEE DUE	DATE DUE
2 58301	310-215.000	R45	UTILITY NO	\$1290.00	06/11/97	

3. Correspondence address change (Complete only if there is a change)

NORTHROP GRUMMAN CORPORATION
LAW DEPT I.P. - MS A440
1745A West Nursery Road
Linthicum, MD 21090

4. For printing on the patent front page, list the names of not more than 3 registered patent attorneys or agents OR, alternatively, the name of a firm having as a member a registered attorney or agent. If no name is listed, no name will be printed.

1 Walter G. Sutcliff
2 _____
3 _____

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07/11/1997 LBERGER 00000121 DAB:141325 08205045
01 FC:142 1290.00 CH
02 FE:561 15.00 CH

5. ASSIGNMENT DATA TO BE PRINTED ON THE PATENT (print or type)

(1) NAME OF ASSIGNEE: NORTHROP GRUMMAN CORPORATION	
(2) ADDRESS: (CITY & STATE OR COUNTRY) Los Angeles, California	

A. This application is NOT assigned.

Assignment previously submitted to the Patent and Trademark Office.

Assignment is being submitted under separate cover. Assignments should be directed to Box ASSIGNMENTS.

PLEASE NOTE: Unless an assignee is identified in Block 5, no assignee data will appear on the patent. Inclusion of assignee data is only appropriate when an assignment has been previously submitted to the PTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment.

6a. The following fees are enclosed:

Issue Fee Advance Order - # of Copies _____

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(ENCLOSE PART C) Issue Fee Advance Order - # of Copies 5

Any Deficiencies in Enclosed Fees

The COMMISSIONER OF PATENTS AND TRADEMARKS is requested to apply the Issue Fee to the application identified above.

(Authorized Signature)

Walter G. Sutcliff

(Date)

3-25-97

NOTE: The Issue Fee will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or other party in interest as shown by the records of the Patent and Trademark Office.

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on MAY 14, 1997

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Joyce Vaughn

(Name of person making deposit)

(Signature)

(Date)

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